



MRC EDUCATION NEWS

The components of a new Menominee Restoration Committee Education Department are taking shape. To date, a Tribal Education Committee has been in coordination with much of the preliminary work in order to get some of the aspects together which make a good program that will meet the needs of the people.

Quyntrin D. Andrews, the MRC Education Director, has been negotiating for various contracts in Adult Education, Higher Education, Adult and Vocational Education and Direct Employment Assistance. To date, the contract of \$400,000 in Johnson O'Malley monies for primary and secondary education and a \$25,000 B.I.A. Higher Education contract have been approved. Doctor Robert Welty has recently been hired for the position as a Public School Coordinator in charge of administering the Johnson O'Malley funds.

As the Education Department of the MRC expands, more jobs will be opening up and becoming available in the Menominee Community. Presently, positions for two Home School Coordinators, one Higher and Adult Education Officer, and one secretary are available. These will soon be posted in the community so that all qualified persons may apply.

In addition, there are course offerings for the Shawano area which are being pursued for area participants in the fields of Emergency Medical Treatment; Mental Health, Communications, Self Awareness-Confidence

Building; Child Growth and Development Understanding and Helping Alcoholics; How to deal with, identify, help, refer and understand the drug user; How to

increase self confidence, awareness, and trust in dealing with people; Tips for C.H.R.s in dental health work and Management by Objectives.

People interested in these services should contact the Education Office, but must realize that we are still one month old and have contracts yet to negotiate.

Through a contracting procedure, we are taking control of most of the education programs that the B.I.A. presently administers in order to create more employment for local people. These will be coordinated with the C.E.T.A., H.I.P. and other Menominee Restoration Committee programs.

The contracts are being carefully negotiated so that the M.R.C. gets the best possible flexibility in programs which is needed for the efficiency and quality service to the Menominee Tribe. Other contracts will be entered into as time permits. Quality doesn't happen over night, but it is worth waiting for.



With an over-all picture, Restoration in its broadcast sense, means many things to many people. within it can lie a whole new future for the Menominee people. There is still much restorative work to be done. The elected leaders cannot do it entirely alone. With the ratification of the new Constitution and By-laws in the near future, Menominees will soon be focusing their attention toward a government and form of government which will best fit their needs. To the younger people, Restoration means the assurance of their birthright because they were left off the 1954 roll. The closing of the roll was an outright denial of their heritage.

WOLF RIVER COUNCIL ON ALCOHOLISM
July 1975

Narrative Report

W. H. Fredenberg is no longer Director of W.R.C.A. I take this opportunity to announce that I have resigned from W.R.C.A., after two years and eight months, effective July 31, 1975 4:30 p.m.

My tenure with W.R.C.A. has been an interesting experience, sometime frustrating, but generally rewarding. An appreciable number of my friends are enjoying the good life of sobriety, some for extended periods. Alcoholism is a sickness which has no cure, it can be arrested through the help of the Greater Power, AA, and the counselors, such as W.R.C.A. I can realize now that alcoholism is an illness and more than will power is needed to control the disease.

I want to thank the dedicated people who have worked so hard within the W.R.C.A. program to help the people of our communities; Roxie Cobb, Leonard and Tillie Oshkeshequoam, Frank Keshena, Delores Tomaw and Carey Ann Martin. Also the volunteer workers who give so unselfishly of their efforts; Bob Waukau, Pete P. Penass Sr., Henry Fredenberg, Albert Crowe Sue Leslie, Jim Zhuckkahosee, Dave Oshkosh and Josephine Peters. The Board of Directors; John Munson, Leonard Oshkeshequoam, Dale Druckrey, Sarah Skubitz, Ruth Waukau, Pete P. Penass Sr., Jim Zhuckkahosee Fr. Alexis and Joseph White. And Rev. James Feay who has been a mainstay in many in many ways to W.R.C.A. Many others have given of their time to add support to the program.

W.R.C.A. will continue to furnish service and assistance to alcoholics, of the communities of Menominee County and their families. A new Director will be appointed

which will furnish renewed impetus to the program and fresh ideas to stimulate better service.

I will continue to support the efforts of W.R.C.A. in any way possible and will assist the new Director during his or her orientation period or upon request.

This is my second retirement and probably final, my plans, or I should say our plans, Mama and I, are to enjoy each others company, putter around our home, fish, hunt and snowmobile. I've advised Mother that we can economise in many ways, no shoes during warm weather, she can pick ferns in case things get too tough, I'd even let her use the lantern to pick at night if necessary.

Odios my friends!

NEWS FROM THE CHR PROGRAM

ANOTHER REMINDER

As of July 1, 1975 everyone must re-apply with the Indian Health Program. An income criteria has been set. Participants who take advantage of the Health Program will be screened according to their income. The criteria and limitations appeared in the last month's newsletter, also flier's were placed in various business establishments. We hope it reached all of Menominee County residents.

All eligible applicants must pick up an authorization before services are rendered. If no authorization is given clients will be held responsible for that particular service. Authorizations will be mailed for Emergencies only.

The Community Health Representatives (C.H.R.) have been very busy getting arranged and settled in their new office. (located in the old courthouse). They've also been taking new applications, encouraging residents to apply or reapply. The CHRs have shown several movies. They have been attending workshops concerning blood pressure (taking pulses) and informative meetings on arthritis, birth and family planning.

The CHRs have expressed a desire to specialize in certain health related areas that would best serve our people. They include; Emergency Medical Technician training, Nutrition, Dental Hygiene, Child Growth and Development, Communications, and Mental Health. These courses will be attended by the CHRs this fall when the classes begin.

General Allotment Act of 1887.

Section One of the IRA illuminates this point clearly. It prohibits further allotment of the lands of IRA tribes. Non-IRA tribes, however, can still allot their land-- and in fact the non-IRA Hoopa tribe of California today is seeking to do precisely that.

Section Two of the IRA extends, until otherwise directed by Congress, Existing periods of trust and restrictions against alienation of trust and restrictions against alienation of lands placed on the lands of IRA tribes. Non-IRA tribes must have the trust period or restrictions against alienation on their lands extended periodically by the Secretary of the Interior. The trust on non-IRA Indian land was due to expire in January of 1974. It is conceivable that in a changed political atmosphere toward Indians, the Interior Secretary would simply fail to renew the trust period for non-IRA tribes.

Section Five of the IRA authorizes the purchase of land for IRA tribes, which land will be tax-exempt. Section Seven permits the Interior Secretary to declare such acquired lands as trust lands. To do the same thing for non-IRA tribes requires a special act of Congress.

Section Ten authorizes the creation of a revolving loan fund upon which only IRA tribes can draw. By administrative decision, non-IRA tribes, however, have been permitted to draw upon the fund.

The most important section of the IRA is Section Sixteen. This section permitted any tribe that so desired to organize and establish a tribal constitution and by-laws for the management of its affairs. It must be noted here that prior to the adoption of constitutions by tribes under the IRA, 65 tribes already had constitutions in documents in the nature of constitutions. Indeed, the very first constitution in existence in North America was not the U.S. Constitution but the Gayaneshagowa, or Great Binding Law of the Five Iroquois Nations, created before Christopher Columbus arrived in this hemisphere.

Two important sections of this section must be noted. First, according to Felix S. Cohen, the late and foremost expert on Indian law, the IRA "had little or no effect upon the substantive powers of tribal government vested in various Indian tribes." It only brought about "the regularization of the procedures of tribal government and a modification of the relations of the Interior Department to the activities of tribal government."

In other words, the IRA neither gave nor took away any power of government to tribes organizing under

it. It merely modernized the tribal governmental structure and got the Interior Department off the backs of the tribe.

Secondly, the way in which the IRA got the Interior Department off the backs of the tribes was by providing that the form of government adopted by the tribes and a duly elected tribal government could not be suspended at the arbitrary whim of the Interior Secretary, as had been done in the past. Although today it would be politically unfeasible for the Interior Secretary to attempt to suspend a non-IRA tribes form of government or its tribal council such an action is legally possible.

The continuing applicability of the Indian Reorganization Act during the Nixon administration was demonstrated by the attempt for the former Interior Secretary Walter J. Hickel to run the proposed Trans-Alaska oil pipeline across the Athabaskan land of Stevens Village in eastern central Alaska. When informed that the Natives were not agreeable to this action, Hickel is said to have replied that as the administrator of Indian trust lands, he did not have to accede to the Natives' wishes, and could simply take the land.

The Athabascans produced Section Sixteen of the IRA which states that IRA tribes have the right to exercise a veto power over any disposition of tribal funds or other assets. The Athabascans stopped Hickel effectively.

MRC RECEIVES FEDERAL MONIES

Ada Deer, Chairmen of the Menominee Restoration Committee, announces that the MRC is receiving \$200,000 to continue the present health program for fiscal year 1976. This money was included in the Interior appropriations bill which was recently passed in the House of Representatives.

The MRC Chairperson also said that the MRC is receiving \$345,000 from Housing and Urban Development as a Community Development Block Grant to renovate existing homes on the Reservation and renovation of the community centers, fairgrounds and the Sand Lake Camp. Portions of this grant will also be used for administration of recreation programs and community development planning.

Scholarship Grant

The Menominee Restoration Committee has received approval for a grant contract from the Bureau of Indian Affairs. The higher education grant is in the amount of \$125,000.00. It will be used for college scholarships

continued

JOB OPENINGS

POSITION: I.B.M. Programming
SALARY: Negotiable
OPENING: September 1, 1975
LOCATION: Lac Courte Oreilles
 Tribal Office

DUTIES:

1. Programming R.P.G. 11 for system #3 Model 10.
2. Able to teach R.P.G. #11 Programming.
3. Some time in the future should learn E.A.C. and Cabal Programming for department use and teaching.
4. Responsible to the Tribal Council and any other duties the Tribal Council may assign.

EDUCATION: High School Graduation or its equivalency.

APPLICATION: Please submit resume and/or application to:
 Rick Baker
 Chairman
 Lac Courte Oreilles Tribal Governing Board
 Route 2
 Stone Lake, Wisconsin 54876

POSITION: Trainees
SALARY: \$100.00 week
OPENING: September 1, 1975
LOCATION: Lac Courte Oreilles
 Tribal Office

DUTIES:

1. To attend class for I.B.M.
2. Programming of R.P.G. 11.
3. Computer Operation.
4. Total Data Processing.
5. General Business Education Course.
6. Responsible to the Tribal Council and any other duties the Tribal Council may assign.

EDUCATION: High School Graduation or its equivalency

APPLICATION: Please submit resume and/or application to:
 Rick Baker, Chairman
 Lac Courte Oreilles Tribal Governing Board
 Route 2
 Stone Lake, Wisconsin 54876

POSITION: Instructor
SALARY: Negotiable
OPENING: September 1, 1975
LOCATION: Lac Courte Oreilles
 Tribal Office

DUTIES:

1. Teaching the following Subjects
 - A. Fundamentals of Accounting.
 - B. Clerical Mathematics.
 - C. Basic Business Skills.
 - D. Accounting Applications.
2. Daily record of attendance and tardiness and grading of student.
3. Responsible to the Tribal Council and any other duties the Tribal Council may assign.

EDUCATION:
 Degree in General Business

APPLICATION: Please submit resume and/or application to:
 Rick Baker, Chairman
 Lac Courte Oreilles Tribal Governing Board
 Route 2
 Stone Lake, Wisconsin 54876

Wanted: An Account Executive, Native American, member of American or Alaskan Indian Tribe.
Qualifications: Enrolled in a Federally recognized tribe. Two years experience in commercial lending and willing to relocate in the Washington D.C. area. Possibility exists of returning to the Neopit/Keshena area to operate a local office. Position involves some travel and the individual selected will be working directly with the American Tribes and Alaskans. The bank will also assist in a tuition aid program or bank related schooling. Interested persons should contact Schari R. Robin, Acct. Executive, Metro Business Associates, Inc. 8150 Leesburg Pike, Suite 903, Tysons Corner, Vienna, Virginia, 22180 or phone: 703-790-8690

FAREWELL AND GOOD LUCK

Robert Tucker, of Neopit, the son of Mr. and Mrs. Robert John Tucker has left to further his education. Friday August 15, his friends and associates at work held a little farewell party for him.

Bob served as the associate editor of the last three issues of Aq-Ua-Chamine, the Menominee Restoration Committee Newsletter. He will enter the University of Wisconsin Stout State this fall.

The Menominee Restoration Committee extends their best wishes to Bob in his educational endeavor.

MENOMINEE WORD LISTS

There are still plenty of Menominee Word List booklets available at the Menominee Restoration Committee Office. They are to be distributed FREE to Menominees. If you reside too far away to pick one up in person, one can be mailed, however you must submit enough money for postage.

ABOUT OUR PAST

The Menominees are Wisconsin's oldest continuously resident tribe, residing in the Wisconsin-Michigan area for over 5,000 years. Aboriginal Menominee land once stretched across

NEWS RELEASE

AQ-UA-CHAMINE

Attention all residents of Neopit and Zoar who missed the Youth Program planning meeting: There will be a meeting in Zoar on August 27, Wednesday at 6:30 pm at Sissy Bug Barnes home. In Neopit, the meeting will be held Thursday, August 28, at 6:30 pm, at St. Anthony's.

Members and leaders are needed for planning classes in shawl making, sewing ribbon shirts, moccasins, singing and dancing, interior decoration, wood working, photography, bustle making or any other classes of interest. Please come to our planning meeting. Bring your family and friends. We need your suggestions and comments in order to get started.

STUDENTS LEAVING FOR FLANDREAU

The Menominee students who have applied to the Flandreau Indian High School will be leaving August 22, 1975. A chartered Grayhound bus will be at the Keshena Park at 9:00 a.m. and the Neopit Community Center at 9:30 a.m. All students who have received acceptance letters be at your pick up point. The following students will be attending Flandreau for the second year:

- Richard Corn - Eric Kakwitch
- Rito Escalante - Keith Kinpoway
- Pat Firgins - Marvin Matchapatow
- Alvin Fish - Arnold Oshkeshequoam
- Roger Fish - Alex Peters III
- James Webster

GIRLS:

- Ramona Beauprey
- Melinda Davis - Mavis Matchapatow
- Ellie Escalante - Rita Peters
- Lauri Fish - Bernadette Pamanet
- Catherine Lyons - Deborah Wayka

NEW STUDENTS:

- Jeff Fish - Clarice Zhuckkahosee
- James Kakkak - Dawn Kinpoway
- Fred Lynk - Gloria Jean Peters
- Albert Notinokey - Theresa Penass
- Mike Oshkeshequoam - Pam Waukau
- David Peters - Lorie Kaquatosh
- Joseph Peters - Shirley Teller
- Keith Webster - Bridget LaRock
- Eugene Wescott - Deborah Moreno
- Leonard Wescott - Kathleen Boyd
- Marlin Basina - Susan Arnold
- Scott Lynk - Yvonne Kaquatosh
- Theresa Escalante - Verna Shawano

Good luck to all these fine young people!

ATTENTION READERS!!

We are attempting to gather some important data on our readership. Please fill out the form in the next column and return it to Aq-Ua-Chamine; Box 397; Keshena, Wisconsin; 54135. Thankyou.

WELL FRIENDS, THIS WRAPS UP ANOTHER ISSUE OF AQ-UA-CHAMINE. WE WISH TO THANK ALL OF OUR NEWS SOURCES AND CONTRIBUTORS FOR MAKING THIS ISSUE A SUCCESS.

IF YOU HAVE A FRIEND OR KNOW OF A MENOMINEE WHO WOULD WISH TO RECEIVE AQ-UA-CHAMINE, PLEASE SUBMIT THEIR NAME AND ADDRESS TO US C/O MENOMINEE RESTORATION COMMITTEE; P.O. BOX 397; KESHENA, WISCONSIN 54135. OUR PUBLICATIONS ARE ISSUED FREE TO ALL MENOMINEES FREE UPON REQUEST. DONATIONS WILL BE ACCEPTED FROM NON-MENOMINEES BUT A REGULAR SUBSCRIPTION FEE IS NOT REQUIRED.

AQ-UA-CHAMINE IS PUBLISHED ONCE MONTHLY BY THE NEWSLETTER STAFF OF THE MENOMINEE RESTORATION COMMITTEE. THE DEADLINE FOR ACCEPTING ARTICLES FOR A GIVEN MONTH IS THE 15TH SO THAT THE NEWSLETTER CAN BE IN THE MAIL BY THE 20TH.

PLEASE READ AQ-UA-CHAMINE TO GET THE FACTS ON RESTORATION. ALTHOUGH WE MAY REPORT ON OTHER COMMUNITY EVENTS OR NATIONAL INDIAN AFFAIRS, OUR BASIC GOAL IS TO REPORT ALL OF THE DETAILS OF MENOMINEE RESTORATION. ALL MENOMINEES ARE INVOLVED IN THE HISTORY MAKING PROCESS WHICH WILL SERVE AS A GUIDE TO OTHER INDIAN TRIBES WHO ARE SEEKING TRUE IDENTITY AND REPEALING DISASTEROUS FEDERAL POLICIES.

| | |
|------------------------|------------------------------------------------------------|
| NAME | _____ |
| ADDRESS | _____ |
| CITY | _____ |
| ZIP | _____ |
| are you a MENOMINEE | yes <input type="checkbox"/> no <input type="checkbox"/> ? |

Out this form out and return it to:
Aq-Ua-Chamine; C/O Menominee Restoration
Committee; Box 397; Keshena, Wisconsin
54135